## Unwanted Answers to Prayer Judges 20

- I. <u>Wake Up Call</u>: The other tribes were outraged by the Benjamites' sin (Judges 20:1-17).
  - A. When the Israelites assembled and heard what happened they agreed they must purge this sin (20:1-11).
    - > Serious sin brings serious judgment.
  - B. They offer to only judge the guilty men, but the Benjamites refuse (20:12-13).
    - > We become guilty when we defend the guilty.
  - C. The forces gather at Gibeah to battle 400,000 Israelites and 26,700 Benjamites (20:14-17)
- II. <u>Seeking God</u>: Israel prayed and God answered with defeat, before victory (Judges 20:18-48).
  - A. <u>First Prayer</u>: When Israel asked, God revealed that the tribe of Judah should fight Benjamin first (20:18-22).
    - > 1<sup>st</sup> battle: Although God told them to do it, Judah lost the battle and 22,000 men.
    - > This defeat caused Israel to weep and pray more.
  - B. <u>Second Prayer</u>: When Israel asked, God said they should continue to fight Benjamin (20:23-25)
    - > 2<sup>nd</sup> battle: Although God told them to fight again, the Israelites lost 18,000 men
    - > This defeat caused prayerful weeping, fasting and offerings.
  - C. <u>Third Prayer</u>: When Israel asked this time God assured them that they would win the battle (20:26-48).
    - > 3<sup>rd</sup> battle: The Israelites won, losing only 30 men while killing over 25,000 Benjamites.

## Why Unwanted Answers to Prayer

- ❖ We need unwanted answers so we draw close to God.
  - 1. Unwanted answers cause us to humbly examine our own sin and draw near to God (26; James 4:3-10).
  - 2. Unwanted answers teach us to trust God with unresolved problems, relying on His strength (28; 2 Corinthians 12:7-10).
  - 3. Unwanted answers help us to eventually grasp and appreciate God's power and goodness (35; Jeremiah 29:10-14).

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